INDEXES

I

Avotins, I., on some Epicurean and Lucretian arguments for the infinity of the universe, 421 ff.

Barrett, A. A., did Galba visit Britain in A.D. 43?, 243 ff.

Bosworth, A. B., Arrian at the Caspian Gates: a study in methodology, 265 ff.

Bowersock, G. W., Antipater Chaldaeus, 491

Braund, D., four notes on the Herods, 239 ff.

Brown, P. G. McC., Menader's dramatic technique and the law of Athens, 412 ff.

Brown, R. D., Lucretian ridicule of Anaxagoras, 146 ff.

Bulmer-Thomas, I., Plato's theory of number, 375 ff.

Butrica, J. L., Propertius 3. 3. 7–12 and Ennius, 464 ff.

Cameron, A., Crantor and Posidonius on Atlantis, 81 ff.

—— the epigrams of Sophronius, 284 ff.

Cassio, A. C., post-classical *Λέσβιαι*, 296 f.

Cawkwell, G. L., the decline of Sparta, 385 ff.

Chen, L. C. H., knowledge of beauty in Plato's *Symposium*, 66 ff.

Daitz, S. G., Euripides, *Orestes* 279 *γαλήν'* > *γαλῆν*, or how a blue sky turned into a pussycat, 294 f.

Diggle, J., five late manuscripts of Euripides, *Hippolytus*, 34 ff.

—— on the manuscripts and text of Euripides, *Medea*, 339 ff.

Feeney, D., the taciturnity of Aeneas, 204 ff.

Flintoff, E., Aristophanes and the *Prometheus Bound*, 1 ff.

Fowler, D. P., an acrostic in Vergil (*Aeneid* 7. 601–4)?, 298

Gill, C., the question of character-development: Plutarch and Tacitus, 469 ff.

Gilula, D., four deadly sins? (Arist. *Wasps* 74–84), 358 ff.

Hardie, P., Atlas and axis, 220 ff.

Harrison, S. J., Cicero and 'crurifragium', 453 ff.

Hawtrey, R. S. W., *παν*-compounds in Plato, 56 ff.

Klosko, G., criteria of fallacy and sophistry for use in the analysis of Platonic dialogues, 363 ff.

Kovacs, D., Euripides, *Troades* 95–7: is sacking cities really foolish?, 334 ff.

Leach, C., Aristophanes, *Birds* 13–18, 489 f.

Lowe, J. C. B., the *Eunuchus*: Terence and Menander, 428 ff.

Lyne, R. O. A. M., Vergil and the politics of war, 188 ff.

Mayer, R., Catullus' divorce, 297 f.

—— the civil status of Corydon, 298 ff.

Moir, K. M., Pliny, *HN* 7. 57 and the marriage of Tiberius Gracchus, 136 ff.

Osborne, C., Aristotle, *De anima* 3. 2: how do we perceive that we see and hear?, 401 ff.

Owens, E. J., the koprologoi at Athens in the fifth and fourth centuries B.C., 44 ff.

Richardson, J. S., the triumph of Metellus Scipio and the dramatic date of Varro, *RR* 3, 456 ff.

Roti, G. C., 'omnibus unus' (*Aeneid* 3. 716), 300 f.

Saller, R. P., Martial on patronage and literature, 246 ff.

Shackleton Bailey, D. R., *Anth. Lat.* 24. 3 (Riese), 301

Shanzer, D. R., 'me quoque excellentior': Boethius, *De Consolatione* 4. 6. 38, 277 ff.

Silk, M. S., LSJ and the problem of poetic archaism: from meanings to iconyms, 303 ff.

Sommerstein, A. H., Konnos' figleaf?, 488 f.

Taplin, O., tragedy and trugedy, 331 ff.

Tarrant, H., the date of Anon. *In Theaetetum*, 161 ff.

Thomas, R. F., Callimachus, the *Victoria Berenices*, and Roman poetry, 92 ff.

Thompson, W. E., Isocrates on the peace treaties, 75 ff.

—— Thucydides 8. 20. 1: Astyochos' office, 293 f.

Watson, L. C., problems in *Epode* II, 229 ff.

—— three women in Martial, 258 ff.

Welsh, D., *IG* ii² 2343, Philonides and Aristophanes' *Banqueters*, 51 ff.

West, S., notes on the text of Lycophron, 114 ff.

Westlake, H. D., the progress of epiteichismos, 12 ff.

Willink, C. W., Prodikos, 'Meteorosophists' and the 'Tantalos' paradigm, 25 ff.

Wiseman, T. P., the wife and children of Romulus, 445 ff.

Wylie, J. A. H., and **Stubbs, H. W.**, the plague of Athens, 430–428 B.C.: Epidemic and epizoötic, 6 ff.

II

Academics, 162 ff., 166, 169 f., 172 f., 175 ff., 182 ff., 185
ἀδινός, 322 ff., 325
Aenesidemus, 161, 168 ff., 174 ff., 183
Aeschylus, 1 ff., 62, 114, 306 f., 312, 314 f., 322, 326, 331; *Ag.*, 2, 3, 322; *Eum.*, 315; *Or.*, 3, 5; *Pers.*, 3, 322; *P.V.*, 1 ff., 31; *Sept.*, 3 f.; *Supp.*, 3 ff.; fr. (369), 312
Agis, 19, 392, 394, 398
agoranomoi, 44 f.
Agrippina, 136 f., 141 f.
αἰανής, 304 ff., 311, 313 ff., 317
αἶθοψ, 316, 321
Albinus, 161 ff., 165, 167 ff., 172, 186
Alcibiades, 12, 19, 60, 64, 67 f., 475
Alexander the Great, 23, 124 ff., 128 f., 269, 335, 480
ἀμαιμάκετος, 328 f.
Anaxagoras, 27 f., 33, 146 ff.
anthyphairesis, 377 ff.
Antiochus of Ascalon, 161, 171 f., 174 f., 179, 181 ff.
ἄωτος, 316 f.
Aristophanes, 1 ff., 25 ff., 46, 51 ff., 62, 326 f., 331 ff., 358 ff., 413, 488 ff.; *Ach.*, 32, 51, 53 f., 331 ff.; *Bab.*, 53 f.; *Banqueters*, 51 ff.; *Birds*, 1, 5, 25, 31, 489 f.; *Clouds*, 25 ff., 31, 51 f., 361, 489; *Eccl.*, 46; *Frogs*, 2 ff., 294, 331, 490; *Knights*, 1, 51, 489; *Lys.*, 31; *Peace*, 48, 53 f., 489; *Thesm.*, 46, 51, 489; *Wasps*, 53 f., 332 f., 358, 361, 488, 489
Aristotle, 48, 84, 89 ff., 137 f., 148, 159, 164, 183 ff., 223, 268, 303, 365, 370 f., 375, 385, 401 ff., 421, 424 f., 427, 472; *Ath. Pol.* (19. 3), 14; *Cat.*, 183, 185; *De an.*, 401 ff.; *De gen. et corr.* (325a 14–16), 424; *De somn.*, 405 f., 410; *Met.*, 375; (1081a 24–5), 383; *Phys.* (203b), 421, 427; (206b 33–207a 2), 424; *Pol.*, 385, 388, 398; *Rhet.*, 24; *Top.*, 378; fr. (501), 396
Arrian, 265 ff.
astynomoi, 44 f., 48 f.
Atlantis, 81 ff.
Atomists, 421, 425 ff.
Augustus, 127, 129 f., 137 f., 141, 144, 188 f., 194, 202, 218 f., 239 ff., 249, 255, 268, 448, 466
Avillius, 445, 450 ff.
Berenice, 92, 94 f., 97, 99 f., 105 ff., 109 ff.
biography, 470 ff., 477 f., 486
Bowersock, G. W., on Antipater Chaldaeus, 491
Britain, 243 ff.
Callimachus, 90, 92 ff., 100, 105, 107 ff., 112, 232, 237 f., 297, 306 f.
Carcopino, J., on Tiberius Gracchus, 139 ff.
Catullus, 109 ff., 229 f., 263, 297 f., 300; (11), 297 f.; (64), 109 ff., 112, 263; (68), 229 f.
Cicero, 143 f., 153, 170 f., 181, 183 f., 188 f., 192, 209, 250, 432, 446, 451, 453 ff., 458 ff., 476; *Ac.*, 170 f., 179, 184; *De div.* (2. 103), 424; *De fato* (5), 453; *De fin.*, 460; *De orat.* (1. 183), 297; (2. 178), 217; (2. 189 ff.), 209; (2. 205), 209; *De prov. cons.*, 460; *Flacc.* (51), 208; *Off.* (1. 35), 188, 192; (1. 62), 188 f.; *Orat.* (26), 209; *Phil.* (11. 14; 13. 27), 455; *Top.*, 209; *Tusc.*, 470; (4. 43 ff.), 189 f.; (5. 32), 206
Cinadon, 388, 391 ff.
Claudius, 243 ff., 268
Constitution of the Spartans, 386 f., 395 ff.
Cornelia, 136 ff.
Crantor, 81 ff., 181
Democritus, 159, 180
Demosthenes, 23 f., 44, 48 f., 75 ff., 413
Diggle, J., on Euripides, 34 ff., 334, 337, 339 ff.
Dillon, J., on Middle Platonism, 161, 173 f., 180
Dio Cassius, 24, 243, 274 f., 448, 461 ff., 481 f.
Diodorus, 14, 18 f., 75 ff., 86 f., 268 f., 386, 389, 391, 396 f., 399
Dionysius of Halicarnassus, 97, 128, 445 ff.
Domitian, 248, 252, 254 f.
Donatus, 204 f., 428, 432, 435, 437, 439
Dover, K., on Aristophanes, 26 ff., 361; on Theocritus, 299
δυνάμεις, 280 ff.
ἐγκέφαλος, 488 f.
Elegy, 102 f., 229, 231, 233
elenchos, 367 f., 370 f.
Eliot, T. S., 309 f., 312
Empedocles, 146, 148 ff., 155 f., 158 ff., 318, 321
Ennius, 153, 221 f., 224, 464 ff.; *Sabinae*, 447
Epaminondas, 385, 391, 397 ff.
Epicureanism, 146, 150, 421 ff.
epikleros, 412 f., 418 f.
ēthos, 472 ff., 478 f.
Euclid, 375, 377 ff.
Eudorus, 172 f., 179 ff., 183 ff.
Euripides, 2 f., 34 ff., 205, 294 f., 315 f., 318, 326, 331, 334 ff., 339 ff.; *Cycl.* (334–5), 361; *Hcld.* (110–11), 335; *Hec.* (85 f.), 315; (311–12), 337; (592–8), 337; *Hipp.*, 34 ff.; (395–7), 337; (535–44), 337; (984 f.), 206; *Ixion*, 32; *Med.*, 339 ff.; *Or.* (4–10), 31; (7, 10), 32 f.; (30 ff.), 33; (279, 294 f., 490; (1478 f.), 315; *Tr.* (95–7), 334 ff.; fr. (431 n, 4–5), 117
Favorinus, 163, 166, 177

Flamininus, 125 ff.
fomenta, 235 ff.
Fowler, D. H., on Greek mathematics, 379 ff.
Gaius (emperor), 241 f., 243 f.
Gaius (Middle Platonist), 161 ff., 165
Galba, 243 ff.
Galen, 161 ff., 168, 303, 306 ff., 312, 326
Gnosticism, 278, 281
Gratwick, A. S., on Terence, 416, 437, 441
Hecataeus, 82, 85 ff.
Helots, 389 ff.
Heracles, 51 ff., 92, 94 f., 103 f., 109, 111 f.
Heraclitus, 146 ff., 155 f., 158, 160, 169, 175, 177
Hermes Trismegistus, 277 f., 281 ff.
Herodotus, 14, 46, 62, 82 f., 88, 107, 274, 385 ff., 389, 392, 397 f.
Hersilia, 445, 448 ff., 452
Hesiod, 315 f., 318 f., 321, 329
Hippias of Elis, 25, 29, 33, 60, 62
Holladay, A. J., on Plague in Athens, 6, 10
Homer, 29, 33, 109, 148, 191, 212 f., 277, 299, 305 f., 313, 315 ff., 328; *Iliad*, 201, 313, 315 f., 319, 321, 323, 329; (1), 277; (3 and 4), 196; (4), 197; (9), 211, 277, 282; (17), 196; (18), 112, 324; (19), 323; (21), 193; (22), 196, 199 f.; (24), 212 f.; *Odyssey*, 316 f., 323, 329; (3), 122; (4), 212; (7), 107; (10), 324; (11), 29 f.; (13), 117; (14), 116; (16), 324; (19), 324; (20), 321; (23), 212
Homeric Hymns, 318 f., 324
homoeomeria, 151 ff.
homosexuality, 296 f., 361 f.
Horace, 95, 102, 189, 202 f., 229 ff., 248, 254, 303, 470; *C.S.*, 49 ff., 189; *Epodes*, 229 ff.; (2. 67), 259; (11), 229 f.; (14), 230; *Epp.* (1. 3. 26), 237; *Odes* (1. 2. 41 ff.), 202; (3. 4), 190; (4. 15. 4 ff.), 189; *Sat.* (2. 3. 259–71), 432
IG ii² 2343, 51 ff.
incest, 263 f.
ingenium, 484 ff.
Irwin, T., on *Gorgias*, 364 f., 369
Isocrates, 61, 75 ff., 83 f., 389, 397 f.
Johannes Lydus, 265 ff.
John the Almsgiver, 288 ff.
Josephus, 24, 239 f., 243
Julius Caesar, 202, 218, 454, 457, 462
Juvenal, 246, 248 ff., 253, 255, 259 f.
Kingship, in Sparta, 399
Konon, 75 f., 79
Kosman, L. A., on Aristotle, 401 f., 405 f.
κύμβαχος, 305 f., 313
land-tenure, in Sparta, 388
λειριόεις, 319 f.
Leucippus, 425 f.
Leuctra, 385, 390, 395 ff.
Linear B, 317
Livy, 128, 142, 265, 447, 465; (1. 46. 7), 236; (2. 58. 8), 261; (37. 58), 465; (45. 35), 465
Lucian, 24, 263, 296 f.
Lucretius, 102, 146 ff., 223, 307, 421 ff., 467
Lycophron, 114 ff., 306 f.
MacDowell, D. M., on Aristophanes, 358 ff.; on Menander, 412 ff.
Maecenas, 247 f., 251, 254 f., 257
μαλερός, 321 f., 324 f.
marriage, 140 f., 144, 204 f., 297 f., 413 ff., 418 ff., 446, 448 f.
Martial, 246 ff., 258 ff., 300
mathematics, 375 ff.
Melissus, 424 ff.
Menander, 299 f., 412 ff., 428 ff., 451; *Aspis*, 360 f., 412 ff., 418 ff., 431, 440 f.; *Andr.*, 428; *Colax*, 428 f., 436; *Dysk.*, 416 ff., 431, 440 f.; *Epitrep.*, 420, 435; *Samia*, 431, 441 f.
Middle Platonism, 161 f.
mores, 475 f., 485
Muck, O., on Atlantis, 81, 83, 85
Neodamodeis, 386, 388, 392 f.
Neoplatonism, 169, 277, 282
Nero, 255, 263, 271, 476
Numenius, 164, 172, 181
Octavian, 93, 97, 100 f., 239
Olympiodorus, 167, 278 ff.
Olynthus, 20 f., 47, 49
Oracula Chaldaica, 278 f.
Oratory, 209, 216 f., 249, 253
Ovid, 207, 227 f., 449 f., 467; *Am.*, 227; (1. 8. 61–2), 234; (3. 8), 234, 236; *Ars*, 227; *Fast.* (3. 106; 368), 228; *Her.*, 227, 232, 261; *Met.* (1. 254 ff.), 228; (2. 74 f.), 228; (2. 294 ff.), 227; (6. 5 ff.), 109; (6. 174 f.), 227; (7. 133), 261; (7. 386–7), 263; (8. 699–700), 104; (10. 367), 263; (15. 612), 261
Parsons, P. J., on Callimachus, 92, 94 f., 103, 111
patronage, 246 ff.
Peace of Antalkidas, 75 ff.
Peace of Kallias, 76, 78 f.
πέμφιξ, 306 ff., 311 ff., 317, 319 f., 325
Perioeci, 386 ff., 391 ff., 398
Persius, 268, 432 f.
Philostratus, 24, 31
Philip of Macedon, 23 f., 128, 453 f.
Philo Judaeus, 24, 173 ff., 181 f., 184
φύσις, 478 ff.
Pindar, 93, 95 ff., 121, 314, 317, 319 f., 324, 327 ff.; *Isthm.* (1), 317; *Nem.* (3), 317; *Ol.* (1. 27), 94; (1. 54 ff.), 30; (6. 1–3), 96 f.; *Pyth.* (1), 329; (2. 50–2), 337; (4), 329
πίτυλος, 325 f.
plague, 6 ff.
Plato, 25 f., 28 ff., 32 f., 56 f., 66 ff., 81 ff., 162, 164, 168 ff., 176 ff., 184 ff., 223, 269, 363 ff., 375 ff., 409 f., 469, 483; *Apol.*, 25, 27, 60, 336; *Charm.*, 60; *Crat.*, 30, 60; *Crit.*, 57, 60 ff., 81, 90; *Epinom.*, 57, 60 f., 377; *Epist.*, 57, 59, 62; *Euthyd.*, 60 f., 64, 372, 489; *Gorg.*,

60 f., 63, 85, 163, 331, 363, 369, 371 ff., 489; *Hipp. Maj.*, 57, 60, 62, 489; *Hipp. Min.*, 62, 372; *Ion*, 63; *Laws*, 48, 59 ff., 177, 396; *Lys.*, 64; *Menex.*, 489; *Meno*, 62, 162, 165, 173; *Parm.*, 60 ff., 366; *Phdo.*, 60 f., 71 ff., 177, 279; *Phdr.*, 60 ff., 162 ff., 177, 181; *Phil.*, 60 f., 63 f., 164 f., 377; *Pol.*, 59, 61 ff.; *Protag.*, 25, 29, 32 f., 59, 62, 64, 85, 365; *Rep.*, 28, 57, 60 ff., 83, 85, 177, 186, 372, 375, 483; *Soph.*, 60 f., 63 f., 171 f.; *Symp.*, 60, 63 f., 66 ff., 177; *Theaet.*, 60 ff., 161 ff., 381, 409 ff.; *Tim.*, 61 ff., 81 ff., 163 f., 177, 186
Plautus, 153, 444; *Aul.*, 153; *Asin.*, 263; *Cas.*, 235, 259, 263; *Cist.*, 438; *M.G.*, 444; *Most.*, 438; *Pers.*, 300
Pliny the Elder, 136 ff., 268, 301, 448
Pliny the Younger, 248, 253 ff., 256, 261
Plutarch, 85 f., 139 f., 142 ff., 163, 166 ff., 172 f., 179, 181 ff., 186, 385, 391 f., 394, 396, 398 f., 445 ff., 450, 463, 465, 469 ff.
Polybius, 139, 142 ff., 335, 480, 483
Posidonius, 89 ff., 183 f., 186, 275, 453
Presocratics, 146, 150, 156, 158 ff., 223, 425
Proclus, 81 ff., 85, 87 ff., 277, 375, 379
Prodikos of Keos, 25 ff.
Propertius, 92, 101 ff., 105, 233 f., 464 ff.; (1. 8. 39–40), 233 f.; (2. 1. 31), 297; (3. 1. 1–4), 101 f.; (3. 2. 1–2), 102; (3. 3. 7–12), 464 ff.
Protagoras, 26 ff., 32, 59, 169, 365, 409
Pylos, 12, 15 ff., 24
Pyrrhonism, 168, 170, 174 ff., 177 f.
Pythagoreanism, 179, 183 f., 186, 277, 282 f., 375, 378, 427
Quintilian, 153, 206, 209, 217, 253, 432
Rape of the Sabines, 445 ff.
Res Gestae, 188 f., 201
ros marinus, 301
Sallust, 100, 188, 475 f.
Scipio Africanus, 139, 142 ff.
Seneca, 139, 221, 251, 254 f., 476; *Apocol.*, 277; *De ira*, 470; *Epp.*, 177, 470; *H.F.*, 206; *Phae.*, 263; *Q. Nat.*, 273
sense-perception, 401 ff.
Servius, 205 f., 210, 447
Shackleton Bailey, D. R., on *Anth. Lat.* (24. 3), 301; on Propertius, 467
Simplicius, 421 ff., 427
slaves, 298 ff., 420
Socrates, 25 ff., 60 ff., 67, 72 f., 85, 166, 169, 332, 336, 363 ff., 410, 475, 489
Sophists, 60 ff., 64, 363 ff., 395
Sophocles, 2, 61, 64, 304 f., 307, 312, 314, 316, 324, 329; *Aj.* (672), 304; *El.* (506), 304 f.; frr. (337), 306; (338), 312; (913), 64
Sophronius, 284 ff.
Sparta, 75 ff., 385 ff.
Statius, 92, 103 ff., 109, 207, 250, 253, 261 f.
Stoicism, 147, 171 ff., 177, 179, 183 f., 189 ff., 193, 197 f., 201 f., 282
Strabo, 89, 179, 272, 275
Suetonius, 136, 243 ff., 454, 476, 482 f.; *Aug.*, 268; *Galba*, 243; *Nero*, 263; *Tib.*, 218, 483
Tacitus, 153, 243, 249 ff., 255, 271, 299, 469 ff.; *Ann.* (1. 65; 69), 237; (6. 36; 42; 44), 275; (6. 49), 263; (14. 2), 263; (14. 42), 299; (15. 55), 237; *Dial.* (6–9), 249 f.
Terence, 416, 428 ff.
Theaetetus, 379, 381, 384
Thebes, 77 f., 80, 385, 390 ff., 395, 397 ff.
Theocritus, 237 f., 299
thetikon telos, 413 ff.
Thucydides, 6 ff., 11 ff., 16 ff., 24, 89, 272, 274, 293 f., 385 ff., 388 ff., 392 f., 396 ff., 399, 490
Tiberius, 218, 253, 481 ff.
Tiberius Gracchus, 136 ff.
Tibullus, 110, 234, 236
toga virilis, 140 f.
Trajan, 265 ff., 270 f., 273, 276
tularaemia, 6 ff.
Turner, E. G., on Menander, 412, 416, 420
Varro of Atax, 222, 224
Varro of Reate, 456 ff.
Virgil, 92 ff., 96 f., 99 ff., 102, 105, 112, 121, 125, 127, 130, 132 ff., 188 ff., 204 ff., 248, 250 f., 255, 298 ff., 445, 465, 467; *Aeneid*, 101, 190 ff., 204 ff.; (1), 132, 190, 262; (2), 135; (3), 134, 300; (4), 191, 204 ff., 220 ff.; (6), 132, 135, 191; (7), 135 f., 298; (8), 110, 136 f., 192, 220 f., 445; (10), 193; (11), 192 f., 201; (12), 196 ff., 261; *Eclogues*, 226, 298 ff.; (2), 298 ff.; (4), 128; (6), 96, 101; *Georgics*, 92 ff., 95 ff., 102 f., 105, 298 ff.; (2), 301, 467; (3), 92 ff.
Vitruvius, 225 f., 491
Vlastos, G., on Plato, 363 f., 369
war, 188 ff.
Webster, T. B. L., on Catullus, 112; on Terence, 429, 434
West, D., on Lucretius, 153 ff.
West, M. L., on Euripides, 334, 337
White, P., on Martial, 247 f., 250, 252 f., 255
Wordsworth, William, 303, 305
Xenophon, 19 ff., 26, 61, 120, 368, 388, 391 ff., 396 ff., 399
Zenodotus, 445, 448, 450 ff.